



SO(ME)3-4/2019(P)
GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE &
MEDICAL EDUCATION DEPARTMENT
(MEDICAL EDUCATION WING)

Dated Lahore, the 16th December, 2025

To

✓
The Director IT,
Specialized Healthcare and Medical Education Department,
Lahore.

Subject: **REQUEST FOR UPLOADING OF NOTIFICATION NO. SO(ME)3-4/2019(P) ON DEPARTMENT'S OFFICIAL WEBSITE**

I am directed to refer to the subject cited above and to enclose herewith a copy of notification No.SO(ME)3-4/2019(P) dated 17.11.2025 published in the Punjab Gazette on 08.12.2025.

2. I am further directed to request that the aforementioned notification may kindly be uploaded on the official website of Specialized Healthcare and Medical Education Department.

3. This may please be treated as **Most Urgent.**

mm/ Sawo 16/12/2025
SECTION OFFICER (ME-II)

No. & Date Even.

A copy is forwarded for information to the:

1. PSO to Secretary, SHC & ME Department.
2. PS to Special Secretary (D&R), SHC & ME Department.
3. PA to Additional Secretary (ME), SHC & ME Department.
4. PA to Deputy Secretary (ME-I), SHC & ME Department.

SECTION OFFICER (ME-II)

*upload in notification
tab.
Amir*



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LAHORE MONDAY DECEMBER 08, 2025

**GOVERNMENT OF THE PUNJAB
LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT**

**NOTIFICATION
(228 of 2025)**

08 DECEMBER 2025

Notification No. SO(ME)3-4/2019(P), dated 17.11.2025 issued by the Specialized Healthcare and Medical Education Department, is hereby published in the Punjab Gazette (Extraordinary) for general information:

**"GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND MEDICAL
EDUCATION DEPARTMENT**

Dated Lahore, the 17th November, 2025

NOTIFICATION

No.SO(ME)3-4/2019(P).- In exercise of the powers conferred under subsection (4) of section 10 read with subsection (2) of section 44 of the University of Child Health Sciences, Lahore Act 2021 (*XVIII of 2021*), Chancellor of the University of Child Health Sciences, Lahore is pleased to approve the following amendments in the University of Child Health Sciences Employees (Appointment, Terms and Conditions of Service) Statutes 2024, with immediate effect:

AMENDMENTS

In the University of Child Health Sciences Employees (Appointment, Terms and Conditions of Service) Statutes 2024, in the **SCHEDULE**:

1. In **Class-A Posts (Non-Teaching)**:

- (a) under the heading "**OFFICE OF TREASURER**", in column 6, against Sr. No. 4. [Assistant Treasurer (BPS-17)], at entry No. (ii), the word "Senior" shall be omitted;
- (b) under the heading "**INFORMATION TECHNOLOGY**":
 - (i) in column 6, against Sr. 3. [Deputy Director (IT) ((BPS-18))], at entry No. (ii), for the figure "18", the figure "17" shall be substituted; and
 - (ii) against Sr. No. 7. [Assistant Software Engineer (BPS-17)]:
 - (a) in column 2, the word "Assistant" shall be omitted;
 - (b) in column 6, at entry No. (ii), the word "Assistant" appearing for the first time shall be omitted;
- (c) under the heading "**MEDICAL EDUCATION**", in column 2, at Sr. No. 1. [Director Medical Education (BPS-17)], for the figure "17", the figure "20" shall be substituted;
- (d) under the heading "**ADMINISTRATION**", in column 6, against Sr. No. 3. [Deputy Director (Admin) (BPS-18)], after the words "Assistant Directors", the expression "(Admin)" shall be inserted;
- (e) under the heading "**LEGAL**", in column 2, at Sr. No. 4. [Assistant Director (Legal Matters) (BPS-1)], for the figure "1", the figure "17" shall be substituted;
- (f) under the heading "**SPORTS**":
 - (i) In column 6, against Sr. No. 3. [Deputy Director (Sports) (BPS-18)], at entry No. (ii), after expression "Assistant Directors (Sports)", the expression "(BPS-17)" shall be inserted; and

- (ii) in column 4, against Sr. No. 4. [Assistant Director (Sports)(BPS-17)], for the alphabets "BPS", the alphabets "BS" shall be substituted.
- (g) under the heading "**LIBRARY**":
 - (i) in column 2, for the figures "9", "10", "11" and "12", the figures "1", "2", "3" and "4" shall be substituted respectively;
 - (ii) in column 6, against Sr. No. 4. [Assistant Librarian (BPS-17)] as amended above, at entry No. (ii), for the figure "6", the figure "14" shall be substituted;
 - (iii) under the heading "**MAINTENANCE**", in column 6:
 - (a) against Sr. No. 3. [Assistant Engineer (Civil) (BPS-17)], at entry No. (ii), the expression "Senior Sub-Engineers (Civil) (BPS-16)", the expression "Sub-Engineers (Civil) (BPS-14)" shall be substituted; and
 - (b) against Sr. No. 4. [Assistant Engineer (Electrical) (BPS-17)], at entry No. (ii), the expression "Senior Sub-Engineers (Electrical) (BPS-16)", the expression "Sub-Engineers (Electrical) (BPS-14)" shall be substituted.

2. In **Class-B Posts (Non-Teaching)**:

- (a) in column 2, against Sr. No. 18. [Junior Computer Operator (BPS-14)], for the figure "14", the figure "12" shall be substituted; and
- (b) in column 3, against Sr. Nos. 1 to 41, for the word "Chancellor", the words "Vice Chancellor" shall be substituted.

SECRETARY

GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND MEDICAL
EDUCATION DEPARTMENT"

(MUHAMMAD ASIF BALAL LODHI)

SECRETARY

Government of the Punjab
Law and Parliamentary Affairs Department