



JOB APPLICATION FORM
**SPECIALIZED HEALTHCARE & MEDICAL
EDUCATION DEPARTMENT**

Photograph

| | | | | | | | | | | | | |
|---|---|---------------|---------------|---------------|---|--------------------------------|---------------|---------------|---------------|---------------|---------------|----------|
| Post Applied For | | | | | | | | | | | | |
| Stations Shortlisted for (1- Only mention where shortlisted / called for interview. (2- Write in order of your preference among the shortlisted stations which will be considered final) | 1. 2. 3. 4. 5. | | | | | | | | | | | |
| Name (in capital letters) | | | | | | | | | | | | |
| Father's Name (in capital letters) | | | | | | | | | | | | |
| Date of Birth | <u> </u> / <u> </u> / <u> </u> | | | | | Age: | Years | | Months | | Days | |
| CNIC | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | - | <u> </u> | - |
| Domicile (District) | | | | | | | | | | | | |
| Contact No. | | | | | | <u>Other Contact #:</u> | | | | | | |
| Father's/ Any blood relation Contact No. | | | | | | | | | | | | |
| Postal Address | | | | | | | | | | | | |
| Permanent Address | | | | | | | | | | | | |
| E-Mail Address | | | | | | | | | | | | |
| Already in Govt. Service | Yes | | No | | If "Yes" then attach Departmental Permission Letter | | | | | | | |

| | | | |
|--|---|----------------|---|
| Disability | Yes | No | If "Yes" then attach Certificate |
| Hafiz-e-Quran / Ex-Service Man | Yes | No | If "Yes" then attach Certificate |
| Religion | | | |
| Gender | | | |
| Marital Status | Single | Married | |
| Any Family Member already employed in Punjab Govt. | Yes | No | If "Yes" then mention details (Name, Designation and Contact No.) |
| Position in Board/ University "OVERALL only" (1st, 2nd or 3rd) | Yes | No | If "Yes" then attach Certificate and mention Degree here: _____ — |
| Any Litigation against Govt. of the Punjab | Yes | No | If "Yes" then mention and attach documentary evidences. _____ — |
| Any Criminal Record / Conviction | Yes | No | If "Yes" then mention and attach documentary evidences. _____ — |
| Professional Reference (Provide 02 References other than blood relations) | Name: _____ Designation: _____ Organization: _____ Relation: _____ Mobile No. _____ Email Address: _____ | | Name: _____ Designation: _____ Organization: _____ Relation: _____ Mobile No. _____ Email Address: _____ |

ACADEMIC INFORMATION

Note: Only Complete degrees may be mentioned here (Attach attested documents)

| Certificate / Degree Level | Name of the Degree | Month and Year of Passing | Obtained Marks / CGPA | Total Marks / CGPA | Division (1 st ,2 nd or 3 rd) | Percentage % | Grade | Position in Board / University | Board / University / Institute |
|--|--------------------|---------------------------|-----------------------|--------------------|---|--------------|-------|--------------------------------|--------------------------------|
| Matric (10 Years) | | | | | | | | | |
| Intermediate (12 Years) | | | | | | | | | |
| Bachelor (14 Years) | | | | | | | | | |
| Bachelor (Hons.)/ Master (16 Years) | | | | | | | | | |
| MS/ M.Phil. (18 years) | | | | | | | | | |
| Diploma/ Certificate | | | | | | | | | |
| Any Other Academic or Professional Achievement | | | | | | | | | |

EMPLOYMENT RECORD / EXPERIENCE:

(Mention Current / Latest Job on Sr. # 1)

(Add More pages for experience if required)

| Sr. # | Position Held | Employer/ Organization | Start Date | End Date | Total Months Worked |
|-------|---------------|---------------------------|------------|----------|---------------------|
| 1 | | | | | |

Job Description (In Detail):

| Sr. # | Position Held | Employer/ Organization | Start Date | End Date | Total Months Worked |
|-------|---------------|---------------------------|------------|----------|---------------------|
| 2 | | | | | |

Job Description (In Detail):

Total Job Experience as on closing date of application: **Years** **Months** **Days**

Note: In Case of more than two Employment Records, please add additional page.

Please ensure that as per check list following attested documents are attached

| Sr. No. | Documents | Check List |
|----------------|---|-------------------|
| 1 | Copy of CV | |
| 2 | Copy of CNIC | |
| 3 | Copy of Matriculation Certificate | |
| 4 | Copy of Intermediate Certificate/Degree | |
| 5 | Copy of Graduation Degree | |
| 6 | Copy of Master's Degree | |
| 7 | Copy of M.Phil. / M.S / Professional Degree / P.H.D | |
| 8 | Copy of Domicile | |
| 9 | Two Passport Size Pictures | |
| 10 | NOC in case of Already in Govt. Service | |
| 11 | Certificate in case of Hafiz-e-Quran (Wafaq-ul-Madaris) | |
| 12 | Certificate in case of Disability | |
| 13 | Certificate in case of Position in Board or University | |
| 14 | Verifiable Experience Letters with Dates, employer's contact no and address | |
| 15 | Any other document (Higher Qualification / Diploma / Training and Certificate) etc. | |

Affidavit on Oath

I, the deponent, solemnly depose on oath, to the best of my knowledge that the information given above along-with all documents relied upon by the deponent / undersigned is true and correct. I understand that inaccurate, misleading or untrue statements or knowingly withheld information may result in termination of employment with this organization. I understand that this application does not constitute an offer of employment.

I, the deponent solemnly depose (affirm) on oath that Hazrat Muhammad (PBUH) خاتم النبیین is the last Prophet of Allah Almighty.

Date: _____

Signature & Thumb Impression (Deponent):

