REMINDER / TOP PRIORITY / URGENT / OUT TODAY.



NO.E&A(Health)2-219/20(P-II) GOVERNMENT OF THE PUNJAB SPECIALIZED HEALTHCARE & MEDICAL EDUCATION DEPARTMENT

Dated Lahore, the 17th October, 2025

To

- 1) All the Vice Chancellors of Medical Universities in the Punjab
- 2) All the Heads/Principals of Teaching/Autonomous/Special Medical Institutions in the Punjab.
- 3) All the Medical Superintendents of the Teaching Hospital in the Punjab.
- 4) The Managing Director, Punjab Health Foundation, Lahore
- 5) The CEO, Punjab Healthcare Commission, Lahore.
- Head of Burn Center / Chairman Plastic Surgery, Pak Italian Burn Centre, Nishtar Medical University, Multan
- 7) The Director, Internal Audit Wing, SHC & ME Department.
- 8) The Secretary, Blood Transfusion Authority, Lahore
- 9) The Surgeon General Medico-legal Punjab, Lahore.
- 10) The Director, Institute of Blood Transfusion Services, Punjab, Lahore.
- 11) The Director General (Nursing), Punjab, Lahore.
- 12) The Controller Nursing Examination Board, Lahore
- 13) The Secretary, Punjab Medical Faculty, Lahore
- 14) The Secretary, Punjab Pharmacy Council, Lahore.

SUBJECT:

RECRUITMENT OF 5% SERVICE QUOTA FOR MINORITIES – IMPLEMENTATION OF SUPREME COURT DIRECTIONS AT PARA 37 (VI) OF JUDGMENT IN SMC NO.1 OF 2014.

In continuation to this department's letter of even number dated 01.10.2025 on the subject cited above and reference to letter No. SO(Coord)HR&MA/1-6/2021 (Vol-III) - 1280, dated 19.09.2025 alongwith its enclosures (Proforma-I & Proforma-II) was forwarded to your good office, with the request to provide the requisite information on the prescribed proforma-I & Proforma-II by 06.10.2025, but you did not provide the requisite information uptill now. The same is still awaited from your end.

2. The Competenet Authority has shown serious concern on this attitude. You are therefore, requested to provide the requisite information of the subject matter on the following format (Proforma-I (BS-1 to BS-15) and Proforma-II (BS-15 and above) to this department in both soft & hard through e-mail at sog.health@punjab.gov.pk, on excel sheet by Monday i.e. 20.10.2025 before 12:00 Noon for onward submission to Human Rights & Minorities Affairs Department:

Sr. #	Name of Department	Name of post with Basic Pay Scale (BPS)	Total number of posts allocated for initial recruitment	Total Number of posts reserved against 5% minority job quota	Number of posts filled against 5% minority job quota	Number of vacant posts against 5% minority job qouta	No. of posts whose requisition alredy sent to PPSC	Financial implicati ons of the vacant posts against 5% minority job quota
1	2	3	4	5	6	7	8	9
	Grant Total							



- 3. It is, therefore, directed to request you to implement the Supreme Court directions contained at para 37 (VI) of Judgment in SMC No.1 of 2014 for the submission of requisite information on the prescribed proformas within two days positively (Copy enclosed), if the departments fail to submit the requisite information within prescribed time, it will be presumed that they have not complied the directions of Supreme Court contained at para 37(VI). They will submit the above said information directly to the One-Man Commission, Islamabad.
- 4. This may be treated on **Top Priority Basis / Most Urgent**

SECTION OFFICER (GENERAL)

CC:-

- 1) The Director I.T, ICT Cell, SHC & ME Department with the directions to upload the said circular immediately.
- 2) The Section Officer (Coord), Government of the Punjab, Human Rights & Minorities Affairs Department, w/r to his letter No. referred above.
- Registrar, Dr. Shoaib Suddle Commission (One Man Commission), Office # 406 (A), Evacuee Trust Complex, 4th Floor, F-5/1, Agha Khan Road, Islamabad
- 4) The Section Officer (IPC), Ministry of Inter Provincial Coordination, Islamabad
- The Section Officer (IPC), Govt. of the Punab, I&C Wing, S&GAD w/r to his letter No.SO(Cab-I)4-14/15 SNE, dated 30.09.2025.
- 6) PS to Secretary SHC & ME Department.
- 7) PS to Special Secretary (Operations), SHC & ME Department.
- 8) PS to Special Secretary (Development & Reforms), SHC & ME Department.
- 9) PS's to All Additional Secretaries, SHC & ME Department.
- 10) PA's to All Deputy Secretaries, SHC & ME Department