



No.SO(Dental)02-59/2025  
**GOVERNMENT OF THE PUNJAB**  
**SPECIALIZED HEALTHCARE AND MEDICAL**  
**EDUCATION DEPARTMENT**

Lahore, the 06<sup>th</sup> October, 2025

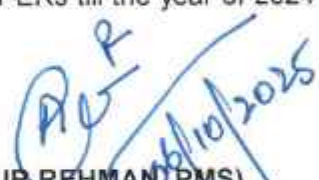
To,

1. **Dr. Farah Hamid**, Govt. Muhammad Nawaz Sharif Teaching Hospital Yakki Gate, Lahore.
2. **Dr. Muhammad Azhar**, THQ Hospital Shahpur, Sargodha.
3. **Dr. Najma Rasheed**, Punjab Institute of Mental Health, Lahore.
4. **Dr. Ayyaz Ahmad**, Govt. Kot Khawaja Saeed Teaching Hospital, Lahore.
5. **Dr. Nazir Ahmad Chohan**, DHQ Hospital, Hafizaabad.
6. **Dr. Safia Noureen**, Holly Family Hospital, Rawalpindi
7. **Dr. Saima Mukhtar**, Rural Health Center, Bagga Sheikhan, Rawalpindi
8. **Dr. Sabahat Hameed**, Nishtar Institute of Dentistry, Multan
9. **Dr. Aftab Ahmed Khan**, Govt. Mian Munshi DHQ Teaching Hospital, Lahore.
10. **Dr. Bashir Ahmed Rana**, PMC Dental Institute Allied Hospital, Faisalabad.
11. **Dr. Saeed Irfan Zahoor**, Children's Hospital, Lahore
12. **Dr. Mahboob Alam**, Punjab Dental Hospital, Lahore
13. **Dr. Muhammad Adnan Akhtar**, Nishtar Institute of Dentistry, Multan
14. **Dr. Tariq Hameed**, Nishtar Institute of Dentistry, Multan
15. **Dr. Afia Zaib**, De'Montmorency College of Dentistry, Lahore.
16. **Dr. Muhammad Arif Mehmood**, DHQ Hospital, Jhang.
17. **Dr. Muhammad Nouman Sadiq**, Aziz Bhatti Shaheed Hospital, Gujrat.
18. **Dr. Lubna Kausar**, Nishtar Institute of Dentistry, Multan
19. **Dr. Saeed ur Rehman**, DHQ Teaching Hospital, Gujranwala
20. **Dr. Rehana Qamar**, Nishtar Institute of Dentistry, Multan

Subject: - **SUBMISSION OF ACRs / PERs**

I am directed to the subject cited above and to intimate that promotion cases of Principal Dental Surgeons (BS-19) to the post of Chief Dental Surgeons (BS-20) is under process in SHC&ME Department and the service record of above mentioned doctors is incomplete.

2. You are hereby directed to provide your ACRs / PERs till the year of 2024 within **03-days positively** to proceed further in the matter.

  
(ANEES UR REHMAN, PMS)  
SECTION OFFICER (DENTAL CADRE)

C.C:

1. PS to Secretary, SHC & ME Department.
2. PS to Secretary, P&SHC Department.
3. PA to the Additional Secretary (Admn) SHC & ME, Department.
4. PA to the Deputy Secretary (Admn) SHC & ME Department.