



No. SO(AHP-II)49-3/2025
GOVERNMENT OF THE PUNJAB
SHC & ME DEPARTMENT
SECTION AHP-II

Dated Lahore, the 13th March, 2025

To

1. All the Vice Chancellors of Medical Universities in the Punjab
2. All the Heads/Principals of Teaching/Autonomous/Special Institutions in the Punjab.
3. The Director General (Nursing), Punjab, Lahore
4. All the Medical Superintendents of the Teaching Hospital in the Punjab.
5. The Executive Director, Punjab Institute of Neurosciences, Lahore General Hospital, Lahore.
6. The Executive Director, Punjab Institute of Mental Health, Lahore.
7. The Head of Burn Center / Chairman Plastic Surgery, Pak Italian Burn Centre, Nishtar Medical University, Multan.
8. The Chief Operating Officer, Mayo Hospital, Lahore.
9. The Executive Director, Jinnah Burn & Reconstructive Surgery Center, Allama Iqbal Medical College, Lahore / Jinnah Hospital, Lahore.
10. The Secretary, Blood Transfusion Authority, Lahore.
11. The Surgeon General Medico-Legal Punjab, Lahore.
12. The Director, Institute of Blood Transfusion Services, Punjab, Lahore

Subject: **REQUEST FOR PROVISION OF DATA FOR RECRUITMENT OF NON-GAZETTED STAFF FROM BS-05 TO BS-15**

I am directed to refer to the subject noted above and to request you to provide data / record in respect of non-gazetted posts from BS-05 to BS-15, as per following proforma:

Sr. #	Name of post (correct nomenclature as per service rules)	Total Sanctioned			Total Filled			Total Vacant		
		No. of posts to be filled by initial recruitment as per rules/policy	No. of posts to be filled by promotion	Total No. of posts	No. of posts filled by initial recruitment	No. of posts filled by promotion	Total No. of posts	No. of posts to be filled by initial recruitment as per rules/policy	No. of posts to be filled by promotion	Total No. of posts

2. The above information must reach this department by **Monday (17.03.2025)** (hard and soft copy at Email: so.ahp2@gmail.com and whatsapp No.0344-4035660), positively without fail.

3. This may be treated as "**MOST URGENT**".


SECTION OFFICER (AHP-II)

C.C.:

1. PS to Secretary, SHC&ME Department.
2. PS to Additional Secretary (Estt.), SHC&ME Department.
3. PS to Additional Secretary (Technical.), SHC&ME Department
4. PA to Deputy Secretary (Estt.), SHC&ME Department.