



NO.E&A(HEALTH) 1-261/15(P-I)  
**GOVERNMENT OF THE PUNJAB**  
**SPECIALIZED HEALTHCARE &**  
**MEDICAL EDUCATION DEPARTMENT**

Dated Lahore, the 07<sup>th</sup> March, 2024

To

- 1) All the Vice Chancellors of Medical Universities in the Punjab
- 2) All the Heads/Principals of Teaching/Autonomous/Special Medical Institutions in the Punjab.
- 3) All the Medical Superintendents of the Teaching Hospital in the Punjab.
- 4) The Managing Director, Punjab Health Foundation, Lahore
- 5) The CEO, Punjab Healthcare Commission, Lahore.
- 6) Head of Burn Center / Chairman Plastic Surgery, Pak Italian Burn Centre, Nishtar Medical University, Multan
- 7) The Director, Internal Audit Wing, SHC & ME Department.
- 8) The Secretary, Blood Transfusion Authority, Lahore
- 9) The Surgeon General Medico-legal Punjab, Lahore.
- 10) The Director, Institute of Blood Transfusion Services, Punjab, Lahore.
- 11) The Director General (Nursing), Punjab, Lahore.
- 12) All the Section Officers of SHC & ME Department.
- 13) The Senior Law Officer / Law Officers of SHC & ME Department.
- 14) The Cashier / Bill Assistant, SHC & ME Department.

**SUBJECT: NOTIFICATION AMENDMENTS IN THE PUNJAB GOVERNMENT RULES OF BUSINESS 2011, AT SR. NO. 11A (WOMEN DEVELOPMENT DEPARTMENT).**

I am directed to enclose herewith a copy of. Notification No. SO (CAB- I) 2-12 /2014(P), dated 20.02.2025 received from Section Officer (CAB-I), Govt. of the Punjab, S&GA Department for information.

**SECTION OFFICER (GENERAL)**

**CC:**

- i. The Director IT, ICT Cell, SHC & ME Department, with the request to upload the said circular.
- ii. PS to Secretary, SHC & ME Department.
- iii. PS to Special Secretary (Operations), SHC & ME Department.
- iv. PS to Special Secretary (Development & Reforms), SHC & ME Department.
- v. PSs to all Additional Secretaries, Specialized Healthcare & Medical Education Department.
- vi. PAs to all Deputy Secretaries, SHC & ME Department

1-261/2015



GOVERNMENT OF THE PUNJAB  
SERVICES AND GENERAL ADMINISTRATION  
DEPARTMENT  
(Implementation & Coordination Wing)

Dated Lahore, the 20<sup>th</sup> of February, 2025

**NOTIFICATION**

**No.SO(Cab-1)2-12/2014(P).**- In exercise of the powers conferred under Article 139 of the Constitution of the Islamic Republic of Pakistan read with rule 49 of the Punjab Government Rules of Business 2011. Governor of the Punjab is pleased to make the following amendment in the Punjab Government Rules of Business 2011, with immediate effect:

**AMENDMENT**

In the Punjab Government Rules of Business 2011, in Second Schedule, under the heading "**WOMEN DEVELOPMENT DEPARTMENT**", for the existing entry at Sr. No. 11A, the following shall be substituted:

"11A. Preparation and presentation of report on state of gender parity before the Assembly annually."

**CHIEF SECRETARY  
GOVERNMENT OF THE PUNJAB**

**NO. & DATE EVEN:**

EXA (#)  
216  
13/3/23

A copy is forwarded for information and necessary action to:-

1. The Principal Secretary to Governor, Punjab.
2. The Principal Secretary to Chief Minister, Punjab.
3. The Senior Member, Board of Revenue, Punjab.
4. The Additional Chief Secretary, S&GAD.
5. The Additional Chief Secretary, South Punjab.
6. The Chairman, Punjab Revenue Authority, Lahore
7. The Accountant General, Punjab, Lahore.
8. The Provincial Police Officer, Punjab.
9. The Registrar, Lahore High Court, Lahore.
10. All Administrative Secretaries to Government of the Punjab. *Health*
11. All Divisional Commissioners in the Punjab.
12. All Deputy Commissioners in the Punjab.
13. The Additional Secretary (General)/Staff Officer to Chief Secretary.
14. PS to Secretary (I&C), S&GAD.

SECRETARY SHC&ME	
Disry No. 2195	
Date: 24/2/26	
SS (OPS)	SS (D&R)
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SO(G)

*Muhammad Younas Khan*  
**(MUHAMMAD YUNAS KHAN)** 20/2/2025  
SECTION OFFICER (CABINET-I)