

MOST URGENT / TOP PRIORITY
CIRCULAR



NO.SO(AHP-I)7-Sen/2024
GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE & MEDICAL
EDUCATION DEPARTMENT

SECTION (AHP-I)

Dated: Lahore, the 21st November, 2024.

To,

1. All Vice Chancellors of Medical Universities in the Punjab.
2. All Deans / Principals of Medical Colleges / Institutes in the Punjab.
3. All Medical Superintendents of Teaching Hospitals in the Punjab.
4. All Executive Directors / Project Director / Medical Directors, Teaching Hospitals in the Punjab.

Subject: **PROVISION OF CONSOLIDATED DATA OF BIO-MEDICAL ENGINEERS (BS-17/REGULAR)**

I am directed to refer to the subject noted above and to state that Competent Authority has desired that consolidated data of **Bio-Medical Engineers (BS-17/Regular)** performing duty in your hospitals / institutes under Specialized Healthcare & Medical Education Department may be sought on the following prescribed format:

Sr. No.	Name of Officer with Parentage	Designation with BPS	Place of Posting	Date of Birth	Date of Appointment / Joining	Mode of Appointment	Remarks if Any.
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2. It is, therefore, requested to submit consolidated data of regular Bio-Medical Engineers (BS-17) on the above said format alongwith complete service record including Medical Fitness Certificate and first Charge Assumption Report duly attested by the Head of Institution / Hospital, concerned, to this Department within **07-days positively**, to proceed further in the matter, failing which, it would be presumed that no Bio-Medical Engineer (BS-17/Regular) is working under your control.

3. The matter may be assigned **TOP PRIORITY**.

SECTION OFFICER (AHP-I)

NO. & DATE EVEN:

A copy is forwarded for information and necessary action to the:

1. Director IT Cell, SHC&ME Department.
2. Section Officer (AHP), P&SHC Department, with the request to provide above said requisite documents / information of the officers concerned, working under P&SHC Department.
3. PSO to Secretary SHC&ME Department.
4. PS to Special Secretary (OPS), SHC&ME Department.
5. PA to AS (Estt.) SHC&ME Department.
6. PA to DS (Estt-I) SHC&ME Department.

SECTION OFFICER (AHP-I)