



NO.E&A(HEALTH)1-575/2021 (P-IV)
GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE & MEDICAL
EDUCATION DEPARTMENT

Dated Lahore, the 24th October, 2024

To

1. Vice Chancellor, Faisalabad Medical University, Faisalabad
2. Vice Chancellor, Fatima Jinnah Medical University, Lahore
3. Vice Chancellor, King Edward Medical University, Lahore
4. Vice Chancellor, Children's Hospital, the University of Child Health Sciences, Lahore
5. Vice Chancellor, University of Health Sciences, Lahore
6. Vice Chancellor, Nishtar Medical University, Multan
7. Vice Chancellor, Rawalpindi Medical University, Rawalpindi
8. Principal, Quaid-e-Azam Medical College, Bahawalpur
9. Principal, Sheikh Zayed Medical College, Rahim Yar Khan
10. Principal, D.G Khan Medical Dera Ghazi Khan
11. Principal, Gujranwala Medical College, Gujranwala
12. Principal, Khawaja Muhammad Safdar Medical College, Sialkot
13. Principal, Nawaz Sharif Medical College, Gujrat
14. Principal, Allama Iqbal Medical College, Lahore
15. Principal, Postgraduate Medical Institute / Ameer-ud-Din Medical College, Lahore
16. Principal, College of Ophthalmology and Allied Vision Sciences, Lahore
17. Principal, De-Montmorency College of Dentistry, Lahore
18. Principal, Services Institute of Medical Sciences, Lahore
19. Principal, Nishtar Medical College, Multan
20. Principal, Nishtar Institute of Dentistry, Dental College, Multan Sadar, Multan
21. Principal, Sahiwal Medical College, Sahiwal
22. Principal, Sargodha Medical College, Sargodha
23. Principal, Punjab Medical College, Faisalabad
24. Principal, Rawalpindi Medical College, Rawalpindi
25. Medical Superintendent, Bahawal Victoria Hospital, Bahawalpur
26. Medical Superintendent, Jubilee Female Hospital, attached Quaid-e-Azam Medical College, Bahawalpur
27. Medical Superintendent, Nawab Sir Sadiq Muhammad Khan Abbasi Hospital, Bahawalpur,
28. Medical Superintendent, Pervaiz Elahi Institute of Cardiology, Bahawalpur
29. Medical Superintendent, Sheikh Zayed Hospital, Rahim Yar Khan
30. Medical Superintendent, Sardar Fateh Muhammad Khan Buzdar, Institute of Cardiology, Dera Ghazi Khan
31. Medical Superintendent, Allama Iqbal Teaching Hospital, D.G Khan
32. Medical Superintendent, Allied Hospital, Faisalabad City, Faisalabad
33. Medical Superintendent, Children's Hospital, Faisalabad
34. Medical Superintendent, Dental Section, PMC and Allied Hospital, Faisalabad
35. Medical Superintendent, Allied Hospital-II, Faisalabad
36. Medical Superintendent, Faisalabad Institute of Cardiology, Faisalabad
37. Medical Superintendent, Faisalabad Teaching Hospital, Faisalabad
38. Medical Superintendent, Allama Iqbal Memorial Hospital, Sialkot
39. Medical Superintendent, Ch. Pervaiz Elahi Institute of Cardiology, Wazirabad

40. Medical Superintendent, Gujranwala Teaching Hospital, Gujranwala
41. Medical Superintendent, Govt. Sardar Begum Teaching Hospital, Sialkot
42. Medical Superintendent, Provision of Missing Specialties for up-gradation of DHQ Hospital to Teaching Hospital, Gujranwala.
43. Medical Superintendent, Aziz Bhatti Shaheed Hospital, Gujrat.
44. Medical Superintendent, Govt. Teaching Hospital, Shahdara, Lahore
45. Medical Superintendent, Govt. Kot Khawaja Saeed Teaching Hospital, Lahore
46. Medical Superintendent, Govt. Mozang Teaching Hospital, Lahore
47. Medical Superintendent, Govt. Muhammad Nawaz Sharif Teaching Hospital, Yakki Gate, Lahore
48. Medical Superintendent, Jinnah Burn and Reconstructive Surgery Center, Allama Iqbal Medical College, Lahore
49. Medical Superintendent, Jinnah Hospital, Lahore
50. Medical Superintendent, Lady Aitchison Hospital, Lahore
51. Medical Superintendent, Lady Wallingdon Hospital, Lahore.
52. Medical Superintendent, Lahore General Hospital, Lahore
53. Medical Superintendent, Mayo Hospital, Lahore
54. Medical Superintendent, Govt. Mian Munshi Hospital, DHQ-I, Teaching Hospital, Lahore
55. Medical Superintendent, Punjab Dental Hospital, Lahore
56. Medical Superintendent, Punjab Institute of Cardiology, Lahore
57. Medical Superintendent, Punjab Institute of Neurosciences, Lahore
58. Medical Superintendent, Govt. Said Mitha Hospital, Lahore
59. Medical Superintendent, Services Hospital, Lahore
60. Medical Superintendent, Sir Ganga Ram Hospital, Lahore
61. Medical Superintendent, Ch. Pervaiz Elahi Institute of Cardiology, Multan
62. Medical Superintendent, Nishtar Hospital, Multan
63. Medical Superintendent, Nishtar Institute of Dentistry, Dental Hospital, Multan Sadar, Multan
64. Medical Superintendent, The Children's Hospital & the Institute of Child Health, Multan
65. Medical Superintendent, Cardiac, Center, QAMC, Bahawalpur
66. Medical Superintendent, Benazir Bhutto Hospital, Rawalpindi
67. Medical Superintendent, Rawalpindi Teaching Hospital, Rawalpindi
68. Medical Superintendent, Holy Family Hospital, Rawalpindi
69. Medical Superintendent, Rawalpindi Institute of Cardiology, Rawalpindi
70. Medical Superintendent, Rawalpindi Institute of Urology & Transplantation, Rawalpindi
71. Medical Superintendent, Syed Muhammad Hussain Govt. T.B. Sanatorium Samli, Murree, Rawalpindi
72. Medical Superintendent, Sahiwal Teaching Hospital, Sahiwal
73. Medical Superintendent, Dr. Faisal Masood Teaching Hospital, Sargodha
74. MS, Institute of Ophthalmology & Allied Vision Sciences, Nishtar Multan
75. MS, Gujranwala Medical College Teaching Hospital, Gujranwala
76. Executive Director, Sardar Fateh Muhammad Khan Buzdar Institute of Cardiology, Dera Ghazi Khan
77. Executive Director, Faisalabad Institute of Cardiology, Faisalabad
78. Executive Director, Ch. Pervaiz Elahi Institute of Cardiology, Wazirabad
79. Executive Director, Punjab Institute of Cardiology, Lahore
80. Executive Director, Punjab Institute of Mental Health, Lahore
81. Executive Director, Punjab Institute of Neurosciences, Lahore
82. Executive Director, Ch. Pervaiz Elahi Institute of Cardiology, Multan
83. Executive Director, Pak Italian Burn Centre, Multan



84. Executive Director, Rawalpindi Institute of Cardiology, Rawalpindi
85. Dean, Institute of Public Health, Lahore
86. Dean, The Children's Hospital & the Institute of Child Health, Multan
87. Medical Director, The Children's Hospital & the Institute of Child Health, Lahore.
88. Director, Institute of Blood Transfusion Service Punjab, Lahore
89. Project Director, Punjab Thalassaemia and other Genetic Disorders Prevention and Research Institute attached with FJMU, Lahore
90. Director General, Director General, Nursing Punjab, Lahore
91. The Surgeon Medico Legal, Punjab, Lahore
92. The CEO, Punjab Healthcare Commission, Lahore
93. The CPO / Section Officer (ND) / Section Officer (B&A), SHC&MED

Subject:- **SHORT TRAINING ON ENVIRONMENTAL AND HEALTH RISK ASSESSMENT AND MANAGEMENT OF TOXIC CHEMICALS FROM 9-15 DECEMBER, 2024 AND THE 09TH PRINCES CHULABHORN INTERNATIONAL SCIENCE CONGRESS ON THE CHALLENGES OF ONE HEALTH, THE ROLE OF BIOSCIENCE AND CHEMISTRY**

I am directed to refer to the subject cited above and to enclose herewith a copy of letter No. SO(E-III)5-1/2024 (vi-Thailand), dated 10.10.2024, received from Section Officer (Estt-III), S&GAD regarding nomination of suitable / eligible officers for the said training.

2 I am, therefore, directed to request to send nomination of suitable / eligible officers and those applicants who fulfill the criteria may apply through proper channel after obtaining necessary approval from the respective Authority accordingly. However, interested officers of PAS / PMS may submit their detailed C.V's alongwith necessary documents to Establishment Wing, S&GAD.


SECTION OFFICER (GENERAL)

No. & Even date:

A copy is forwarded for information and necessary action to the:

- i. Director IT, ICT Cell, SHC & ME Department with the request to upload this directions on the official website of this department.
- ii. Section Officer (Estt-III), S&GAD.


SECTION OFFICER (GENERAL)

CC:-

- i. PSO to Secretary SHC & ME Department.
- ii. PS to Special Secretary (Operations), SHC & ME Department.
- iii. PSs to all Additional Secretaries, SHC & ME Department.
- iv. PAs to all Deputy Secretaries, SHC & ME Department.



042-99211713

NO. SO (E-III)5-1/2024 (vi-Thailand)
GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT
(ESTABLISHMENT WING)

Dated Lahore the 10th October, 2024

To,

The Secretaries,

Government of the Punjab,

- Environment Department.
Specialized Healthcare & Medical Education Department.
Primary & Secondary Healthcare Department.

Subject:

SHORT TRAINING ON ENVIRONMENTAL AND HEALTH RISK ASSESSMENT AND MANAGEMENT OF TOXIC CHEMICALS FROM 9-15 DECEMBER, 2024 AND THE 09TH PRINCESS CHULABHORN INTERNATIONAL SCIENCE CONGRESS ON THE CHALLENGES OF ONE HEALTH. THE ROLE OF BIOSCIENCE AND CHEMISTRY

I am directed to refer to the subject noted above and to enclose herewith a copy of Government of the Punjab, P&D Board's letter bearing No.7/29/FT/2024, dated 07.10.2024, alongwith a copy of letter of Economic Affairs Division, Islamabad's letter No.1(2)SEA/Thailand/2024, dated 30.09.2024.

2. It is requested that further necessary action regarding nomination of panel of suitable and eligible officer(s), for the subject training course may kindly be taken at the earliest. The nominations of officers of Attached Departments may be sent directly to the P&D Board, Government of the Punjab after getting approval of the competent authority concerned. However, the nomination of PAS/PMS officers, if any, should be sent to this Department alongwith the complete documents mentioned in the attached letters. The deadline for submission for nomination as conveyed by the P&D Board, Punjab within a day positively through mail or email at (so.ift@pndpunjab.gov.pk), alongwith a statement indicating that the expenditure, if involved, will be borne by the nominating Agency or the nominee himself/herself.

EXPH
1699
18/10/24

PPU
SS
18.10.24

[Handwritten signature]

Maria
(MARIA JAVAID)
SECTION OFFICER (ESTT-III)

Copy to:-

The Section Officer (I&FT), Planning & Development Board, Punjab w/r to his letter referred above.

Table with columns: ADDL. SECRETARY (A), Diary No., Date, DS (A), DS (G), DS (P), SLO

Table with columns: SECRETARY SHC&ME, Diary No., Date, SS (OPN), SS (D&R), ASA, ASE, AST, BS (), SLO, ASD, ASP, CPO, PSO

D.S (Admin)
Diary No.
Date: 18/10/24

569
ASH
Sara
(PSO)



521/24 (W-Thailand)

No.7/29/FT/2024

30

GOVERNMENT OF THE PUNJAB
PLANNING & DEVELOPMENT BOARD

Dated: Lahore the 7th October, 2024.

OUT TODAY
FOREIGN TRAINING CASE
PH: 042-99059210

To

The Secretary (Services)
Government of the Punjab
S&GAD.

The Secretary
Government of the Punjab
Environment Department

The Secretary
Government of the Punjab
Specialized & Medical Health Education Department

The Secretary
Government of the Punjab
Primary & Secondary Healthcare Department

PPU
SC
18.10.24



Subject: SHORT TRAINING ON ENVIRONMENTAL AND HEALTH RISK ASSESSMENT AND MANAGEMENT OF TOXIC CHEMICALS FROM 9-15 DECEMBER 2024 AND THE 9TH PRINCESS CHULABHORN INTERNATIONAL SCIENCE CONGRESS ON THE CHALLENGES OF ONE HEALTH, THE ROLE OF BIOSCIENCE AND CHEMISTRY

Please refer to the subject noted above and find enclosed herewith details of the above mentioned training course with the request that a **panel of suitable and eligible candidates** may be recommended after getting approval of the competent authority of your Department.

2. The following documents in respect of nominee/s may be sent to this Board for placing the case before the Provincial Special Selection Board (PSSB):-

- | | | |
|----|--|--------|
| a) | F.T. Forms (available at P&D website) | 1 copy |
| b) | Status of PER's position of last three years | 1 copy |
| c) | Bio-Data/C.V. of the nominee/s duly attested. | 1 copy |
| d) | Justification/Relevancy of the officer(s) | 1 copy |
| e) | Certify that: | |
| - | The nominee/s is/are regular employee/s. | |
| - | No Departmental/Anti-Corruption enquiry is pending against the nominee/s. | |
| - | Approval of Competent Authority has been obtained in this case. | |
| - | He/They does/do not stand nominated against any other foreign training facility, result of which is still awaited. | |
| - | No extension would be taken/asked for in the training period of the nominee/s. | |

3. Recommendations from your Department may be sent by WITHIN A DAY POSITIVELY through mail or email at (so.ift@pndpunjab.gov.pk).

| |
|----------------------|
| Secretary (Services) |
| Dy. Secy. S&GAD |
| Dt. 9.10.24 |
| Asst. Secy. |
| Asst. Secy. Services |
| Asst. Secy. Estab. |
| Asst. Secy. Legal |
| C.S.O. |
| Write Secretary |

SD(E-111) plz put up 10/10/24

SECTION OFFICER (I&FT)
07/10/24

NS (Establishment), S&GAD
Dist. No. 1432
Date: 9-10-2024

SECRET
1501
9-10-24

7/29

Government of Pakistan
Ministry of Economic Affairs
(Economic Affairs Division)

No. 1(2) SEA/Thailand/2024.

Islamabad, 30th September, 2024.

OFFICE MEMORANDUM

SUBJECT: - Short Training Course on Environmental and Health Risk Assessment and Management of Toxic Chemicals from 9-15 December, 2024 and the 9th Princess Chulabhorn International Science Congress on the Challenges of One Health, The Roles of Bioscience and Chemistry.

The undersigned is directed to inform that Royal Thai Government through TICA has organizing a Short Training Course on Environmental and Health Risk Assessment and Management of Toxic Chemicals from 9-15 December, 2024 and the 9th Princess Chulabhorn International Science Congress on the Challenges of One Health, The Roles of Bioscience and Chemistry. The courses are fully funded by Royal Thai Government through Chulabhorn Research Institute. Detail about the courses and application forms can be downloaded from Chulabhorn Research Institute's website: <https://rb.gv/sj7r6v> and EAD website: www.ead.gov.pk.

Eligibility Criteria

- Mid to senior-level government officers (BS-17 and above) nominated by respective Federal/Provincial Department.
- At least two (2) years' work experience related to the use of basic knowledge in chemistry, biological sciences or medicine.
- Hold a bachelor's degree from a university/technical college.
- Demonstrate proficiency in English (speaking, reading and writing).
- Be in good health, both physically and mentally, and have a health certificate provided by an authorized physician. This form is also attached together with the Application Form. Pregnancy is regarded as a disqualifying condition for participation in the course.

Objectives:

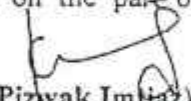
- The fundamentals course is an integration of science and policy, and covers the principals of human health and environmental risk assessment; the risk assessment paradigm; the risk assessment and management processes, which start from identification of the hazard, assessment methods, the mode of action and human relevance framework, the inherent uncertainties in each step, and the relationship between risk assessment and risk management, as well as the need for open, transparent and participatory acceptance procedures and credible communication methods. Emphasis will be placed on potential adverse health effects of human exposure to environmental hazards, although the principles of ecological risk assessment will also be covered.
- The course also teaches the application of risk assessment methods to various problems and describes the policy context in which decisions to manage environmental health risks are made.

Required Documents:-

| | | |
|----|---|----------------|
| 1 | Nomination letter in original | 01 copy |
| 2 | Filled in Proforma for FTC | 01 copy |
| 3 | Application form | 02 copies |
| 4 | CNIC & Photograph | 02 copies each |
| 5. | Passport (Only in case of onsite training) | 02 copies |
| 6. | Surety bond and undertaking (Only in case of onsite training) | 01 Original |

2. Nominations of only suitable candidates, fulfilling the eligibility criteria duly approved by the competent authority along with the requisite documents may kindly be forwarded to this Division latest by 9th October, 2024 positively.

3. In case of incomplete/late submission of documents, nomination will not be entertained. Moreover, any deliberate provision of wrong information on the part of the candidate shall liable to be rejected.


(Pizvak Imtiaz)
Section Officer (SEA)
Ph: 051-9202084

1. Secretary, Ministry of National Health Regulation and Services, Islamabad.
2. Secretary, Ministry of Climate Change and Environmental Coordination, Islamabad.
3. Chairman, Planning & Development Board, Government of the Punjab, Lahore
4. Chairman, Planning & Development Board, Government of Sindh, Karachi
5. Additional Chief Secretary, Planning & Development Department, Government of Khyber Pakhtunkhwa, Peshawar
6. Additional Chief Secretary, Planning & Development Department Government of Balochistan, Quetta
7. Additional Chief Secretary, Planning & Development Department, Government of Azad Jammu & Kashmir, Muzaffarabad.
8. Relevant Officers working in other Ministries/Divisions/ Departments may download the circular from the official Website of Economic Affairs Division for submission of nomination through proper channel.

Cc:

1. Joint Secretary (EC), EAD,
2. Secretary (FTC), EAD,
3. Network & System Administrator, EAD



Chulabhorn Research Institute

54 Kamphangphet 6 Road, Laksi, Bangkok 10210, Thailand

Fellowship Application Form

IMPORTANT INSTRUCTIONS:

- Each question must be answered clearly and completely.
- Duly completed application forms should be forwarded to the Chulabhorn Research Institute before deadline of application
- Incomplete applications will not be considered.

Please attach
photograph
here

Course Title: _____

Personal Data

| | | | | | |
|---|---|-----------------------------|-----|---|--|
| Title | Family name / Surname (as shown in passport) | First name | | | Sex |
| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. | | | | | <input type="checkbox"/> Male <input type="checkbox"/> Female |
| Place of birth | Nationality | Date of Birth (DD/MM/YY) | Age | Marital Status | Religion |
| | | | | <input type="checkbox"/> Single <input type="checkbox"/> Married | |

Communication and Mailing Address

| | | | |
|---|-----------------------|-----------------------|-----------------------|
| Office Address: | | Home Address: | |
| Office telephone NO: | Fax: | Home telephone NO: | Fax: |
| Country Area Number | Country Area Number | Country Area Number | Country Area Number |
| Office Email: | | Personal Email: | |
| Name and address of person to be notified in case of emergency: | | | |
| Telephone No: | | Relationship: | |
| Country Area Number | | | |
| International Airport / City of Departure | | | |

Educational Record

| Education Institution/ University | City/ Country | Years Attended | | Degrees, Diplomas and Certificates | Major field of study |
|--|------------------|----------------|----|--|-------------------------|
| | | From | To | | |
| | | | | | |
| Have you ever been trained in Thailand? If yes, what course, where and for how long? | | | | | |

Employment Record

| | |
|---|--|
| Present or most recent post: Date from _____ to _____ | Brief your job description and responsibility |
| Name of Organization: | |
| Type of Organization: <input type="checkbox"/> National governmental <input type="checkbox"/> Local governmental <input type="checkbox"/> Public enterprise <input type="checkbox"/> Private (profit) <input type="checkbox"/> NGO/Private (non-profit) <input type="checkbox"/> University <input type="checkbox"/> Other _____ | |
| Department/ Division: | |
| City/Country: | |
| Position: | |
| Previous Post: Date from _____ to _____ | Brief your job description and responsibility |
| Name of Organization: | |
| Type of Organization: <input type="checkbox"/> National governmental <input type="checkbox"/> Local governmental <input type="checkbox"/> Public enterprise <input type="checkbox"/> Private (profit) <input type="checkbox"/> NGO/Private (non-profit) <input type="checkbox"/> University <input type="checkbox"/> Other _____ | |
| Department/ Division: | |
| City/Country: | |
| Position: | |

Language Proficiency

| | | | | |
|-----------------------------|---------------|----------|----------|----------|
| 1. Mother Tongue _____ | () Excellent | () Good | () Fair | () Poor |
| 2. English | | | | |
| Listening | () Excellent | () Good | () Fair | () Poor |
| Speaking | () Excellent | () Good | () Fair | () Poor |
| Reading | () Excellent | () Good | () Fair | () Poor |
| Writing | | | | |
| 3. Other languages _____ | () Excellent | () Good | () Fair | () Poor |

* Excellent: Refined fluency skills and topic controlled discussions, debates and presentations. Formulates strategies to deal with various essay types, including narrative, comparison, cause-effect and argumentative essays.

* Good: Conversational accuracy and fluency in a wide range of situations: discussion, short presentations and interviews. Compound complex sentences. Extended essay formation.

* Fair: Broader range of language related to expressing opinions, giving advice, making suggestions. Limited compound and complex sentences and expanded paragraph formation.

* Poor: Simple conversation level, such as self-introduction, brief question and answer using the present and past tenses

Expectations

Please describe the practical use you will make of this training/study on your return home in relation to the responsibilities you expect to assume and the conditions existing in your country in the field of your training.

Recommendation form

| | Top 5% | Top 10% | Top 20% | Top 50% | Below average | Unable to assess | Comments |
|-------------------------------|--------|---------|---------|---------|---------------|------------------|----------|
| Intellectual ability | | | | | | | |
| Breadth of general knowledge | | | | | | | |
| Quantitative ability | | | | | | | |
| Analytical ability | | | | | | | |
| Quality of oral expression | | | | | | | |
| Quality of written expression | | | | | | | |
| Ability to work with others | | | | | | | |
| Emotional maturity | | | | | | | |
| perseverance | | | | | | | |
| Promise as a program graduate | | | | | | | |

Signature of Reference: _____ Date: _____

Title and organization: _____

Address: _____

Telephone Number: _____ Email: _____

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SUPPORTING DOCUMENTS

Transcript (s) / or Certificate (s)

Letter of Recommendation

name _____ title _____ institution/company _____

name _____ title _____ institution/company _____

name _____ title _____ institution/company _____

Medical Certificate

Others (Please specify) _____

Please read the following and sign

I understand that withholding pertinent information requested in this application form or intentionally giving false information will make me automatically ineligible for application consideration. I hereby certify that my education and qualifications are in accordance with the admission requirements and all information given in this form is true.

Applicant's Signature

Date

Duly completed application form should be forwarded to:

The Chulabhorn Research Institute
54 Kamphangphet 6 Road,
Luksi, Bangkok 10210
THAILAND

Email: _____

Medical History and Report

Name of Nominee Age
Country.....

***Physical Examination (To be filled in by physician)**

Present Status

Height Cms. Weightkgs. Blood Pressure ... mm.Hg. Pulse/min.

Vision RightLeft Eyes With glasses / Without glasses

a) Do you currently use any drugs for the treatment of a medical condition? (give name and dosage)

- () No
- () Yes : name of medication (.....), Quantity (.....)

b) Are you pregnant?

- () No
- () Yes : (..... months)

c) Are you allergic to any medication or food?

- () No
- () Yes : () Medication : () Food : () Other: _____

Laboratory Examinations

Blood group Blood film for malaria Hb gm%

WBC Cells/cu.mm.

Differential PMN % Lymph % Mono % Eos %

Base % Band..... % Blast %

Urinalysis : Colour Sp. Gr p11 Sugar

Alb Blood Ketones Blie.....

Micro : WBC...../HPF..RBC/HPF..Epithelial...../HPF.

Casts...../HPD.. Others

Stool examination for parasite & Ova

Chest X – Ray report

Urine pregnancy test

Check each item in appropriate column

| Item | Normal | Abnormal | Additional comment |
|-----------------------|--------------------------|--------------------------|--------------------|
| General | <input type="checkbox"/> | <input type="checkbox"/> | |
| Skin, Scalp | <input type="checkbox"/> | <input type="checkbox"/> | |
| Lymph nodes | <input type="checkbox"/> | <input type="checkbox"/> | |
| Eyes | <input type="checkbox"/> | <input type="checkbox"/> | |
| Ears | <input type="checkbox"/> | <input type="checkbox"/> | |
| Otoscopic Exam | | | |
| Nose | <input type="checkbox"/> | <input type="checkbox"/> | |
| Pharynx & tonsils | <input type="checkbox"/> | <input type="checkbox"/> | |
| Teeth | <input type="checkbox"/> | <input type="checkbox"/> | |
| Thyroid gland | <input type="checkbox"/> | <input type="checkbox"/> | |
| Lungs | <input type="checkbox"/> | <input type="checkbox"/> | |
| Heart | <input type="checkbox"/> | <input type="checkbox"/> | |
| Abdomen | <input type="checkbox"/> | <input type="checkbox"/> | |
| Liver | <input type="checkbox"/> | <input type="checkbox"/> | |
| Spleen | <input type="checkbox"/> | <input type="checkbox"/> | |
| Hernia | <input type="checkbox"/> | <input type="checkbox"/> | |
| External genitalia | <input type="checkbox"/> | <input type="checkbox"/> | |
| Rectal exam. | <input type="checkbox"/> | <input type="checkbox"/> | |
| Vertebrae | <input type="checkbox"/> | <input type="checkbox"/> | |
| Locomotor | <input type="checkbox"/> | <input type="checkbox"/> | |
| Reflexes | <input type="checkbox"/> | <input type="checkbox"/> | |
| Mental health status | <input type="checkbox"/> | <input type="checkbox"/> | |

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Is the nominee able physically and mentally to carry on intensive study away from home?

.....

Is the nominee free from infectious diseases (such as tuberculosis, leprosy, syphilis and filariasis) and other conditions (such as psychosis and drug addiction) which could present risks for anyone during the fellowship period?

.....

Does the nominee have any condition or defect which might require treatment during the fellowship period?

.....

Full name and address of
Examining physician (printed)

.....
.....
.....
.....
.....

Physician signature M.D.

(.....)

Date