

**TOP PRIORITY / URGENT / OUT TODAY.**



NO.E&A(Health)2-218/20(P-III)  
**GOVERNMENT OF THE PUNJAB**  
**SPECIALIZED HEALTHCARE & MEDICAL**  
**EDUCATION DEPARTMENT**

Dated Lahore, the 30<sup>th</sup> August, 2024

To

- 1) All the Vice Chancellors of Medical Universities in the Punjab
- 2) All the Heads/Principals of Teaching/Autonomous/Special Medical Institutions in the Punjab.
- 3) All the Medical Superintendents of the Teaching Hospital in the Punjab.
- 4) The Deputy Secretary (Tech.-I), SHC & ME Department.
- 5) The Managing Director, Punjab Health Foundation, Lahore
- 6) The CEO, Punjab Healthcare Commission, Lahore.
- 7) The CEO, Punjab Health Initiative Management Company (PHIMC), Lahore
- 8) The CEO / Director General, Punjab Human Organ Transplantation, Authority (PHOTA), Lahore
- 9) The CEO, Pakistan Kidney & Liver Institute & Research Centre, 1-PKLI Avenue, Opposite DHA Phase-VI, Lahore, Lahore
- 10) The Head of Burn Center / Chairman Plastic Surgery, Pak Italian Burn Centre, Nishtar Medical University, Multan
- 11) The Director, Internal Audit Wing, SHC & ME Department.
- 12) The Secretary, Blood Transfusion Authority, Lahore
- 13) The Surgeon General Medico-legal Punjab, Lahore.
- 14) The Director, Institute of Blood Transfusion Services, Punjab, Lahore.
- 15) The Director General (Nursing), Punjab, Lahore.
- 16) The Controller Nursing Examination Board, Lahore
- 17) The Secretary, Punjab Medical Faculty, Lahore
- 18) The Secretary, Punjab Pharmacy Council, Lahore.
- 19) The Section Officer (AMI-I), SHC & ME Department.
- 20) The Section Officer (General Cadre), SHC & ME Department
- 21) The Section Officer (PHP), SHC & ME Department.

SUBJECT: **INFORMATION REGARDING OCCUPANCY OF POSITION OF CHAIRMAN / HEAD OF AUTONOMOUS BODIES / COMPANIES / AUTONOMOUS BODIES UNDER ADMINISTRATIVE DEPARTMENT.**

I am directed to refer to enclose herewith a copy of proforma received from Deputy Secretary (I&C)), Government of the Punjab, S&GAD (I&C Wing), with the request to furnish the requisite information of your institution on the following prescribed formate to [soiandcone@gmail.com](mailto:soiandcone@gmail.com) or **Watsapp No.0306-4528133 (Abubakar, SO, I&C-I, S&GAD)**, on excel sheet by **12:00 Noon Monday i.e. 01.09.2024** as well as to this department in both soft & hard through email [sog.health@punjab.gov.pk](mailto:sog.health@punjab.gov.pk):

Sr. #	Department	Name of Authority / Company / Autonomous Body	Position of Chairman / Head of Authority / Company / Autonomous Body (Filed / Vacant)	Detail of Chairman / Head of Authority / Company / Autonomous Body		
				Name	Date of Appointment	Date of Completion of Tenure
1	2	3	4	5	6	7

*Jawad Hussain*

2.

This may be treated on **Top Priority Basis / Most Urgent**

  
**SECTION OFFICER (GENERAL)**

**CC:-**

- 1) The Director I.T, ICT Cell, SHC & ME Department with the directions to upload the said circular immediately.
- 2) The Section Officer (I&C-I), Govt. of the Punjab, S&GAD
- 3) PS to Secretary SHC & ME Department.
- 4) PS to Special Secretary (Operations), SHC & ME Department.
- 5) PS to Special Secretary (Development & Reforms), SHC & ME Department.
- 6) PS's to All Additional Secretaries, SHC & ME Department.
- 7) PA's to All Deputy Secretaries, SHC & ME Department