

TOP PRIORITY / URGENT / OUT TODAY.



NO.E&A(Health)2-218/20(P-III)
GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE & MEDICAL
EDUCATION DEPARTMENT
Dated Lahore, the 08th July, 2024

To

- 1) All the Vice Chancellors of Medical Universities in the Punjab
- 2) All the Heads/Principals of Teaching/Autonomous/Special Medical Institutions in the Punjab.
- 3) All the Medical Superintendents of the Teaching Hospital in the Punjab.
- 4) The Managing Director, Punjab Health Foundation, Lahore
- 5) The CEO, Punjab Healthcare Commission, Lahore.
- 6) The CEO, Punjab Health Initiative Management Company (PHIMC), Lahore
- 7) The Director General, Punjab Human Organ Transplantation, Authority, Lahore
- 8) The Head of Burn Center / Chairman Plastic Surgery, Pak Italian Burn Centre, Nishtar Medical University, Multan
- 9) The Director, Internal Audit Wing, SHC & ME Department.
- 10) The Secretary, Blood Transfusion Authority, Lahore
- 11) The Surgeon General Medico-legal Punjab, Lahore.
- 12) The Director, Institute of Blood Transfusion Services, Punjab, Lahore.
- 13) The Director General (Nursing), Punjab, Lahore.
- 14) The Controller Nursing Examination Board, Lahore
- 15) The Secretary, Punjab Medical Faculty, Lahore
- 16) The Secretary, Punjab Pharmacy Council, Lahore.

SUBJECT: UPDATED INFORMATION OF AUTONOMOUS BODIES, ATTACHED DEPARTMENTS, COMPANIES, AUTHORITIES AND SPECIAL INSTITUTIONS ALONG WITH BRIEF FUNCTIONS & ORGANOGRAM WORKING UNDER THE CONTROL OF ADMINISTRATIVE DEPARTMENT.

I am directed to refer to enclose herewith a copy of proforma received from Deputy Secretary (I&C), Government of the Punjab, S&GAD (I&C Wing), with the request to furnish the requisite information on the prescribed formate alongwith Organogram of your institution and also nominated an officer as focal person not blow the rank of BS-17 to explain the any query of the subject information. The requisite information of the subject matter on the following format alongwith Organogram and focal person of your institution to this department in both soft & hard through **whatsapp No.0334-6143411**, on excel sheet by **today i.e. 08.07.2024 before 2:00 PM** for onward submission to S&GAD:

IP

Sr. #	Name of Attached Department / Company / Autonomous Body / Authority / Special Institution etc.	Status (Attached Dept or Autonomous Body or Company etc.)	Functions	Organogram (may be attached as Annexure)	Name, Designation (Not below Rs.17) and cell no. of a relevant officer of attached Dept. / Company / Authority / Special Institution etc. in cse of any further query.
1	2	3	4	5	6

2.

This may be treated on Top Priority Basis / Most Urgent


SECTION OFFICER (GENERAL)

CC:-

- 1) The Director I.T, ICT Cell, SHC & ME Department with the directions to upload the said circular immediately
- 2) PS to Secretary SHC & ME Department.
- 3) PS to Special Secretary (Operations), SHC & ME Department.
- 4) PS to Special Secretary (Development & Reforms), SHC & ME Department.
- 5) PS's to All Additional Secretaries, SHC & ME Department.
- 6) PA's to All Deputy Secretaries, SHC & ME Department

UPDATED INFORMATION OF AUTONOMOUS BODIES, ATTACHED DEPARTMENTS, COMPANIES, AUTHORITIES AND SPECIAL INSTITUTIONS ALONG WITH BRIEF FUNCTIONS & ORGANOGRAM WORKING UNDER THE CONTROL OF ADMINISTRATIVE DEPARTMENTS.

NAME OF ADMINISTRATIVE DEPARTMENT				
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SIGNATURE OF THE CONCERNED OFFICER