

**MOST URGENT / TIME LIMIT**



**NO.S.O(AHP-I)8-170/17(10/52)(P-II)  
GOVERNMENT OF THE PUNJAB  
SPECIALIZED HEALTHCARE & MEDICAL  
EDUCATION DEPARTMENT**

**SECTION (AHP-I)**

**Dated: Lahore, the 07<sup>th</sup> June, 2024**

To,

1. All Vice Chancellors of Medical Universities in the Punjab.
2. All Deans / Principals of Medical Colleges in the Punjab.
3. All Medical Superintendents of Teaching Hospitals in the Punjab.
4. All Executive Directors / Project Director / Medical Directors Teaching Hospitals in the Punjab.

Subject: **JOINING STATUS OF NEWLY APPOINTED TECHNOLOGIST (RADIOGRAPHY & IMAGING).**

I am directed to refer to the subject noted above and to **enclose** herewith a copy of order No.SO(AHP-I)8-170/17(10/52)(P-II), dated 11.12.2023 regarding posting of newly appointed Technologist (Radiography & Imaging / BS-17) at your concerned Institute / Hospital / College and to state that the Competent Authority has been pleased that joining status of all newly appointed Technologist (Radiography & Imaging / BS-17) may be obtained from their concerned Hospitals / Institutions.

2. It is therefore, requested to furnish the joining status / Charge Report of newly appointed Technologist (Radiography & Imaging) (BS-17) who were posted at your Institute / Hospital, to this department, within **03 days positively**, to proceed further.

  
**SECTION OFFICER (AHP-I)**

**C.C:**

1. PSO to Secretary SHC&ME Department.
2. PA to AS (Estt.) SHC&ME Department.
3. PA to DS (Estt-II) SHC&ME Department.

*Amir*