

**FINAL WARNING**  
**TOP PRIORITY / MOST URGENT**



No.SO(AMI-II)1-12/2018  
**GOVERNMENT OF THE PUNJAB**  
**SPECIALIZED HEALTHCARE &**  
**MEDICAL EDUCATION DEPARTMENT**

Dated Lahore, the 10<sup>th</sup> October, 2019.

To

All Vice Chancellors of Medical Universities in Punjab.  
All Principals of Medical Colleges in Punjab.  
All Medical Superintendents of Teaching Hospitals in Punjab.

Subject:- **FINAL WARNING REGARDING SUBMISSION OF CASES REGARDING REGULARIZATION OF THE SERVICE OF DOCTORS (WORKING ON CONTRACT BASIS AS PROFESSORS / ASSOCIATE PROFESSORS / ASSISTANT PROFESSORS / SENIOR REGISTRARS.**

Kindly refer to this department's letters of even number dated 11.09.2019 and 07-10-2019 whereby you were requested to furnish the following documents with regard to regularization of contract services of Professors/Associate Professors/ Assistant Professors/Senior Registrars of various specialities:-

SR. NO.	DOCUMENTS REQUIRED
1	Attested copies CNICs
2	Attested copies of appointment orders on contract basis alongwith charge assumption reports and extensions in the said contracts, if any,
3	Attested copies of academic documents Matriculation to FCPS etc.
4	Affidavit on Stamp Paper of Rs.100/- attested by Oath Commissioner ( <b>Specimen attached</b> )
5	Latest passport size two photographs.
6	Mobile Number and Email address for correspondence of PPSC

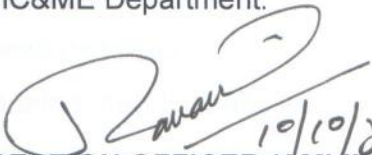
2. Despite repeated requests/telephonic messages, the desired information/documents have not yet been received in the department. Therefore, the Competent Authority has directed to again request you to submit the above mentioned information/documents to this department by tomorrow i.e. 11-10-2019 at 09:00 a.m. positively, for onward submission to PPSC on 11-10-2019 at 11:00 a.m., failing which the department will not be responsible for non-submission of cases to the quarter concerned.

10/10/2019  
**SECTION OFFICER (AMI-II)**

**NO & DATE EVEN:**

A copy is forwarded for information to :

1. PS to Special Secretary (Admn), SHC&ME Department.
2. PA to Additional Secretary (Admn), SHC&ME Department.

  
10/10/2019  
SECTION OFFICER (AMI/II)