

REGISTERED



No.SO(Dental)35-3/2017

**GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND MEDICAL
EDUCATION DEPARTMENT**

Dated Lahore, May, 2018

To

R/o

Subject: **OFFER OF APPOINTMENT TO THE POST OF DENTAL SURGEON/DEMONSTRATOR/REGISTRAR (BS-17) ON REGULAR BASIS.**

Reference your application for appointment as Dental Surgeon/Demonstrator/Registrar (BS-17) addressed to Punjab Public Service Commission (PPSC), Lahore.

2. On the recommendations of PPSC, the Governor of the Punjab is pleased to offer you a post of Dental Surgeon/Demonstrator/Registrar (BS-17) plus such allowances as may be sanctioned by the Government from time to time in Specialized Healthcare & Medical Education Department subject to the terms and conditions set out below:-

- i. That your appointment is subject to your being physically fit, you will be required to appear before Standing Medical Board and get yourself declared medically fit before joining. The date of your medical examination will be communicated to you by the authority concerned.
- ii. That you will not be entitled to any TA/DA to present yourself before the Standing Medical Board.
- iii. That you are not married to a foreign national and you have to submit a declaration to that effect.
- iv. That you will be required to join the place of your posting at your own expense and no TA/DA will be paid.
- v. That you will be governed by such Service Rules as may be issued by the Government from time to time.
- vi. That you will be liable to serve anywhere in the Punjab.
- vii. That your seniority will be in accordance with the order of merit assigned by the PPSC, irrespective of actual date of joining.
- viii. That your appointment will be subject to fulfillment of the condition (if any) imposed by the PPSC.
- ix. Your appointment is subject to the verification of your educational documents from the concerned examining bodies, PMDC registration by the council, national identity card by NADRA and domicile certificate from the concerned district.

- x. That if, at any stage, it is discovered that you obtained appointment on the basis of forged/bogus documents, the appointment shall be considered to be void ab-initio and you shall be liable to refund all amounts received from the Government, in addition to such other action as may be taken against you under the rules.
- xi. That you will remain on probation for a period of two years which is extendable to another two years. If during the period of probation, your work & conduct is found un-satisfactory, your services will be liable to be terminated at one month's notice without any reason being assigned or on the payment of one month's salary in lieu of the notice. In case, you wish to resign at any time, one month's notice will be necessary or in lieu therefore, a month's pay will be forfeited.
3. If you accept the terms and conditions mentioned above, you are directed to communicate your acceptance in writing to this Department within 14 days of the receipt of this offer and report for duty to this Department.
4. If you fail to appear before the Standing Medical Board within due date without good and sufficient reasons to be reported by you in advance, or if you fail to report for duty within 14 days of your being declared fit by the Standing Medical Board, the offer made to you will be deemed to have been withdrawn automatically and no further representation in this behalf shall be entertained.
5. The appointment is subject to verification of your antecedents by police authorities. If anything is found against you on the police record, your services will be terminated forthwith. For this purpose Part-I of the enclosed proforma may be completed and submitted alongwith the acceptance of offer of appointment.
6. Your appointment will be notified by the Government on receipt of your joining report and other documents from the quarter concerned and will take effect from the date of your joining.

SECRETARY
SPECIALIZED HEALTHCARE & MEDICAL
EDUCATION DEPARTMENT

NO & DATE EVEN:-

A copy is forwarded for information and necessary action to the:-

1. Incharge Computer Cell, SHC & ME Department.
2. PS to Secretary, SHC & ME Department.
3. PS to AS (Admn), SHC & ME Department.

Qasim Ali
(QASIM ALI) 17/05/2018
SECTION OFFICER (DENTAL CADRE)