



**GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND
MEDICAL EDUCATION DEPARTMENT
(TECHNICAL WING)**

Dated the 22nd January, 2026

SHME/ASTECH/TECH/O/260122/0027

NOTIFICATION

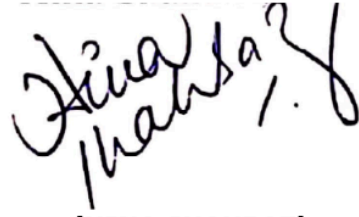
NO.SO (PHP) 9-09/2025: As per the directions of the Honorable High Court in response to Writ Petition No. 81747/2024 and Writ Petition No. 59123/2025, the Competent Authority has been pleased to constitute a committee comprising the following:

1.	Special Secretary (Operations), SHC & ME Department	Convener
2.	Representative of Health & Population Department not below the rank of Additional Secretary	Member
3.	Representative of Livestock & Dairy Development Department not below the rank of Additional Secretary	Member
4.	Representative of Punjab Local Government & Community Development Department not below the rank of Additional Secretary	Member

2. Terms of Reference (TORs) of the Committee are as follows:

- Compilation and analysis of province-wide data on reported dog bite cases;
- Review of data pertaining to culling of dogs carried out by concerned authorities;
- Evaluation of the availability and accessibility, of ARV vaccines and treatment facilities at Teaching Hospitals, District Headquarter Hospital (DHQs), Tehsil Headquarter Hospital (THQs), Basic Health Units (BHUs), and Rural Health Centres (RHCs);
- Evaluation of the existing institutional and financial resources for the management of dog population and dog bite cases in Punjab;
- Assess the status, functionality, and capacity of dog bite centres across the Province.

3. The Committee shall prepare and submit a consolidated report to the Honorable Court before 10.02.2026.



(HINA SHAHBAZ)
SECTION OFFICER
PHP

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to the:-

- 1) ***Convener and members of the Committee***
- 2) ***PSO to Secretary, SHC & ME Department***
- 3) ***PS to Special Secretary (Ops), SHC & ME Department***
- 4) ***PA to Additional Secretary (Technical) & SHC & ME Department***
- 5) ***PA to Deputy Secretary (Technical-I), SHC & ME Department***