



**GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND
MEDICAL EDUCATION DEPARTMENT**

Dated the 21st January, 2026

SHME/ASTECH/TECH/O/260121/0023

NOTIFICATION

NO.SO(PHP) 9-31/2023: The Competent Authority has been pleased to constitute a Climate Change Cell comprising the following with the objective of coordinating and implementing climate change related initiatives:

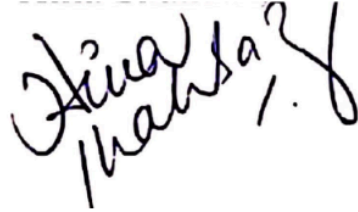
1.	Prof. Dr. Saira Afzal Dean, Institute of Public Health, Lahore	Chairperson
2.	Mr. Asif Mehmood Medical Entomologist, Institute of Public Health, Lahore	Member
3.	Mr. Uzair Mukhtar In charge, Public Health Laboratory, Institute of Public Health, Lahore	Member
4.	Dr. Rafia Abbas HOD Environmental Health, Institute of Public Health, Lahore	Member
5.	Dr. Muhammad Usman Fazal Deputy Secretary (Technical-II), SHC & ME Department	Member

2. Terms of Reference (TORs) of the Technical Working Group are as follows:

- To assess and address the health impacts of environmental exposures and climate variability in Punjab;
- Strengthen climate-resilient and environmentally sustainable health systems;
- Inform evidence-based practice, and intersectoral action on environmental health and climate change;
- Build institutional and human resource capacity in environmental health, climate adaptation and give recommendations;
- Define specific, measurable, achievable, relevant, and time-bound (SMART) objectives for each policy area, including adaptation, mitigation,

and cross-cutting actions, recommended by the competent authority.

3. The committee shall submit its recommendations to the Competent Authority for consideration and necessary follow-up.



(HINA SHAHBAZ)
SECTION OFFICER
PHP

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to the:-

- 1) ***Convener and members of the Committee***
- 2) ***Director ICT, SHC & ME Department (For Request to upload on the official Website)***
- 3) ***PSO to Secretary, SHC & ME Department***
- 4) ***PS to Special Secretary (Ops), SHC & ME Department***
- 5) ***PA to Additional Secretary (Technical) & SHC & ME Department***
- 6) ***PA to Deputy Secretary (Technical-II), SHC & ME Department***