



## **NOTIFICATION**

**NO.SO(PHP) 9-31/2023:** The Competent Authority has been pleased to constitute a Climate Change Cell comprising the following with the objective of coordinating and implementing climate change related initiatives:

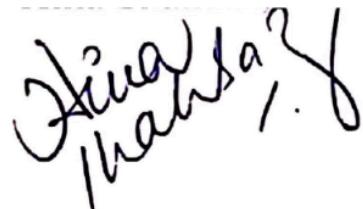
<b>1.</b>	<b>Prof. Dr. Saira Afzal</b> Dean, Institute of Public Health, Lahore	<b>Chairperson</b>
<b>2.</b>	<b>Mr. Asif Mehmood</b> Medical Entomologist, Institute of Public Health, Lahore	Member
<b>3.</b>	<b>Mr. Uzair Mukhtar</b> In charge, Public Health Laboratory, Institute of Public Health, Lahore	Member
<b>4.</b>	<b>Dr. Rafia Abbas</b> HOD Environmental Health, Institute of Public Health, Lahore	Member
<b>5.</b>	<b>Dr. Muhammad Usman Fazal</b> Deputy Secretary (Technical-II), SHC & ME Department	Member

### **2. Terms of Reference (TORs) of the Technical Working Group are as follows:**

- i. To assess and address the health impacts of environmental exposures and climate variability in Punjab;
- ii. Strengthen climate-resilient and environmentally sustainable health systems;
- iii. Inform evidence-based practice, and intersectoral action on environmental health and climate change;
- iv. Build institutional and human resource capacity in environmental health, climate adaptation and give recommendations;
- v. Define specific, measurable, achievable, relevant, and time-bound (SMART) objectives for each policy area, including adaptation, mitigation,

and cross-cutting actions, recommended by the competent authority.

3. The committee shall submit its recommendations to the Competent Authority for consideration and necessary follow-up.



(HINA SHAHBAZ)  
SECTION OFFICER  
PHP

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to the:-

- 1) ***Convener and members of the Committee***
- 2) ***Director ICT, SHC & ME Department (For Request to upload on the official Website)***
- 3) ***PSO to Secretary, SHC & ME Department***
- 4) ***PS to Special Secretary (Ops), SHC & ME Department***
- 5) ***PA to Additional Secretary (Technical) & SHC & ME Department***
- 6) ***PA to Deputy Secretary (Technical-II), SHC & ME Department***