



**GOVERNMENT OF THE PUNJAB
SPECIALIZED HEALTHCARE AND
MEDICAL EDUCATION DEPARTMENT**

Dated Lahore, the 13-08-2025

NOTIFICATION

No.SO(NC-II)NEB/3-12/2025: In exercise of powers conferred upon me under Section 2(a) of the Pakistan Nursing Council Act, 1973 (Amended on January 21, 2023) as well as in terms of Rule 2(iv) and sub-Rule 4 (a) of the Regulations-2022 "**Secretary, Government of the Punjab, Specialized Healthcare & Medical Education Department, as ...Chairman**" read with Chapter-VII, Financial Regulations (Budget) vide Rule 40 (2), do hereby nominate / appoint following officers to operate the "Accounts" of Punjab Nursing Examination Board, Lahore as:

- i. Special Secretary (Operations), SHC & ME Department as **Co-Signatory** in respect of all drafts / receipts and expenditures etc, of Punjab Nursing Examination Board, Lahore on behalf of Chairman / Secretary, SHC & ME Department.
- ii. The Controller, Punjab Nursing Examination Board, Lahore as **Co-Signatory** in respect of all drafts / receipts and expenditures etc, of Provincial Nursing Examination Board, Lahore.
2. In terms of Rule 40(1) of Chapter-VII, Financial Regulations (Budget) of the Regulations-2022, In the month of July of each year, an estimate of income, expenditure and budget for the fiscal year shall be submitted to Special Secretary (Operations), SHC & ME Department before placing to Punjab Nursing Examination Board, Lahore for approval routed through Establishment Wing, SHC & ME Department.
3. In terms of Rule 40 (6), Chapter-VII, Financial Regulations (Budget) of the Regulations-2022, all income and expenditures etc., shall be placed before Special Secretary (Operations), SHC & ME Department for approval on **Quarterly Basis**.
4. All the mentioned above matters **(in written)** shall be **routed** through Establishment Wing, SHC & ME Department for scrutiny, examination and subsequent approval of the Chairman, Punjab Nursing Board, Lahore/ Secretary,

SHC & ME Department or Special Secretary (Operations), SHC & ME Department as deem fit.

CHAIRMAN/ SECRETARY, SHC & MED

No & Date Even

- i. The Accountant General Punjab, Lahore.
- ii. The Secretary to Government of Pakistan, Ministry of National Health Services Regulations & Coordination, Islamabad.
- iii. The Secretary, Health & Population Department, Lahore.
- iv. The Secretary, Specialized Healthcare & Medical Education Department, SOUTH PUNJAB, Multan.
- v. Director General Nursing Punjab, Lahore.
- vi. Secretary, Pakistan Nursing & Midwifery Council, Islamabad.
- vii. Vice Chairperson, Punjab Nursing Examination Board, Lahore.
- viii. Controller, Punjab Nursing Examination Board, Lahore for strictly compliance in letter & spirit of the aforementioned policy decisions.


SECTION OFFICER (NC-II)

No & Date Even

- i. All the Principal, Colleges of Nursing in Punjab.
- ii. All Medical Superintendent, Tertiary Hospitals in Punjab.
- iii. PS to Secretary / Special Secretary (Ops), SHC & ME Department.
- iv. PS to Additional Secretary (Estt)/ Development/ Finance/Procurement/Medical Education Wing, SHC & ME Department.
- v. PS to Deputy Secretary (Estt-I)/Estt-II, SHC & ME Department.
- vi. Office file.

SHC & ME DEPARTMENT


SECTION OFFICER (NC-II)

13th August, 2025