



NO. E&A(H)1-80/2011(P-I)(113)  
**GOVERNMENT OF TE PUNJAB  
HEALTH DEPARTMENT**

Dated Lahore, the 24<sup>th</sup> Jan, 2013

## **NOTIFICATION**

NO.E&A(H)1-80/2011(Pt-I)(113). A Sub Committee comprising of the following is hereby constituted to submit its recommendations with regard to "Transfer Policy" with immediate effect:-

- |    |  |            |
|----|--|------------|
| 1) | Special Secretary,<br>Health Department                            | Chairman   |
| 2) | Additional Secretary (Estt),<br>Health Department                  | Member     |
| 3) | Representative of<br>Medical Teachers Associations, Punjab         | One Member |
| 4) | Representative of<br>Pakistan Medical Associations, Punjab         | One Member |
| 5) | Representative of<br>General Cadre Doctors Associations, Punjab    | One Member |
| 6) | Representative of<br>Specialist Cadre Doctors Associations, Punjab | One Member |
| 7) | Representative of<br>Young Doctors Associations, Punjab            | One Member |

2. The Committee shall submit its report within eight weeks of the notification.

**SECRETARY HEALTH**

### **NO AND DATE EVEN**

A copy is forwarded for information and necessary action to:-

- 1) PSO to Secretary Health, Govt. of the Punjab, Lahore
- 2) PS to Special Secretary Health, Govt. of the Punjab, Lahore
- 3) PA to Additional Secretary (Estt), Health Department.
- 4) PA to Deputy Secretary (Gen), Health Department.
- 5) All the Members.
- 6) Office order file.

  
**SECTION OFFICER (CENTRAL)**