

**GOVERNMENT OF THE PUNJAB  
SPECIALIZED HEALTHCARE &  
MEDICAL EDUCATION DEPARTMENT**

Dated Lahore, 12<sup>th</sup> July, 2017

**NOTIFICATION**

No. SO (AMI) 6-42/2011: The final Seniority list of Associate Professors of Pathology, as stood on 31.03.2017, Teaching Cadre of Specialized Healthcare & Medical Education Department is hereby notified for information of all concerned.

**SENIORITY LIST OF ASSOCIATE PROFESSORS OF PATHOLOGY (BS-19)**

| 1. SR# | 2. Name of the Doctor            | 3. Qualification       | 4. Date of Birth | 5. Date of 1 <sup>st</sup> entry into Government Service | 6. Date of appointment/promotion as Associate Professor | 7. Place of Posting | 8. Direct / Promotee | 9. Rema |
|--------|----------------------------------|------------------------|------------------|--|---|---------------------|----------------------|---------|
| 1.     | Dr. Ameena Ashraf                | MBBS & M. Phil         | 18.12.1964       | 27.04.1991   | 26.01.2015  | AIMC, Lahore        | D                    | -       |
| 2.     | Dr. Shahida Niazi                | MBBS & M. Phil         | 22.08.1958       | 25.09.1983   | 26.01.2015  | KEMU, Lahore        | D                    | -       |
| 3.     | Dr. Muhammad Tariq Hamid Rehmani | MBBS, Phil & M.Sc (UK) | 28.09.1958       | 23.12.1984   | 26.01.2015  | PGMI/ AMC, Lahore   | D                    | -       |
| 4.     | Dr. Saeed Ahmad                  | MBBS & M. Phil         | 23.03.1962       | 11.12.1988   | 26.01.2015  | FJMU, Lahore        | D                    | -       |
| 5.     | Dr. Sajjad Haider                | MBBS & M. Phil         | 05.12.1965       | 19.12.1990   | 03.03.2017  | SMC, Sahawal        | D                    | -       |
| 6.     | Dr. Muneza Natiq                 | MBBS & M. Phil         | 25.08.1976       | 27.04.2009   | 03.03.2017  | SMC, Sahawal        | D                    | -       |
| 7.     | Dr. Hafiz Abdul Sattar           | MBBS & FCPS            | 06.04.1979       | 02.03.2011   | 03.03.2017  | KMSMC, Sialkot      | D                    | -       |

**SECRETARY  
SHC & MED**

**NO. & DATE EVEN**

Copy is forwarded for information and necessary action to the:-

1. Vice Chancellor, KEMU, FJMU, RMU, Rawalpindi, NMC, Multan & PMU, Faisalabad.
2. All the Principals/Deans/Head of Autonomous, Medical & Health Institutions in the Punjab.
3. All officers concerned.
4. Project Coordinator, Incharge ICT Cell, of SHC & MED.

SECTION OFFICER (AMI-I)

*Handwritten signature and initials*